

**ENTRY FEES: SEE SCHEDULE**  
**NO TELEPHONE ENTRIES TAKEN**  
**NO ENTRIES ACCEPTED**  
**WITHOUT ENTRY FEES**  
**CHEQUES PAYABLE TO:**  
**COTHI BRIDGE SHOW**



**COTHI BRIDGE AGRICULTURAL SOCIETY**  
[www.cothibridgeshow.cymru](http://www.cothibridgeshow.cymru)  
**SATURDAY, MAY 25, 2019**  
**ENTRY FORM FOR ALL CLASSES**



**NO LATE ENTRIES ACCEPTED**  
**ENTRIES CLOSE**  
**THURSDAY**  
**MAY 2, 2019**

**CATTLE AND SHEEP ENTRIES CAN BE TAKEN ON THE DAY – 55/39/8608**

| Office Use   | Class No. | Name of Exhibit & Registration No. | Date of Birth | Sire & Registration No.<br><i>Welsh Pony &amp; Cob Classes Only</i> | Dam & Registration No.<br><i>Welsh Pony &amp; Cob Classes Only</i> | Rider / if applicable<br>BSJ registration no. | Entry Fee |
|--|-----------|------------------------------------|---------------|---|--|---|-----------|
|  |           |                                    |               |   |  |   |           |
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|  |           |                                    |               |   |  |   |           |
| <i>HORSES MAY BE ADVERTISED FOR SALE AT A COST OF £3 PER HORSE</i> |           |                                    |               |   |  |   |           |

|                            |                                |   |                          |      |
|----------------------------|--------------------------------|---|--------------------------|------|
| <b>Nos. of M.V. Sheep:</b> | <b>Nos. of Non-M.V. Sheep:</b> | <b>A VALID COPY OF M.V. CERTIFICATE MUST ACCOMPANY THE SHEEP ENTRY FORM</b> | <b>First Aid Cover</b> £ | 2.00 |
|                            |                                |   | <b>Total Fee</b> £       |      |

Please print Name and Address of Owner (*Not Producer*)

Name .....

Address ..... Post Code .....

Telephone No. .... E-mail Address .....

**I/We declare that I/we have adequate Third Party/Public Liability Insurance to cover me/us and our Exhibits.** Signature .....

**If acknowledgement of receipt of entry is required, please include a stamped, self addressed envelope/postcard**

**Exhibitors Privacy Notice: Your information.** CothiBridge Show collects personal information when you exhibit with us. We will use this information to maintain accurate records in accordance with our full Privacy Policy, and, if you agree, to share your information and results with the relevant affiliate societies listed in our full privacy policy. You will need to refer to the relevant affiliate society specific to your class for their policy as to the use of your information by them.

For more information explaining how we use your information please see our full privacy policy either online at [www.cothibridgeshow.cymru](http://www.cothibridgeshow.cymru). Or for a hard copy, please contact any of CothiBridge Show's Officials.

If you consent to us passing your details and results onto the relevant affiliate society relevant to your class for publication of results by them, please tick to confirm: **I agree** [  ]

If you give permission to CothiBridge Show for your photograph, results and details, to include your name and address to be used in media publications (e.g. local newspapers, local magazines) and other promotional material for which it may be suitable, please tick to confirm. Any images will be held and used in publicity for up to 5 years. **I agree** [  ]

From time to time we would like to contact you with details of future shows and events at CothiBridge. If you consent to us contacting you for this purpose please tick to say how you would like us to contact you: **Post** [  ] **Email** [  ] **Telephone** [  ] **Text** [  ]

**Please send ALL ENTRIES to: Mrs. LOUISE JONES, Eisteddfa, Nantgaredig, Carmarthen, SA32 7PL. Telephone: 07376 920137 (Evenings & Weekends) AND NOT TO THE SECRETARY.**

**YOUR ATTENTION IS DRAWN TO RULES & REGULATIONS ON PAGE 5**



## **ENTRY FORM** **CHECKLIST**

- **Have you entered in correct class?**
- **Have you included your entry fee?**
- **Have you read the exhibitors privacy notice and ticked the appropriate box?**
- **No entries accepted without entry fee.**

**Entries definitely close**  
**THURSDAY, 2nd MAY, 2019**